



WASHAKIE COUNTY SCHOOL DISTRICT #2

Jimmy Phelps
Superintendent

August 2018

Levi Collins
Principal

Principal's Corner

Dear Parents and Guardians,

It is with great pride and excitement that I write this letter of introduction to you as the newly appointed Principal of Ten Sleep Schools. I am honored to have the opportunity to lead the schools in our community as there is such a rich tradition of education and high academic standards. I was raised in small Wyoming town not far from here and my wife and I are also happy with this opportunity to raise our kids with the same values and experiences we had growing up in small Wyoming towns. My most recent administrative experience was in Ogden, UT where I served as an Assistant Principal in a grade 7-9 junior high school. I am excited and eager to bring my skills as an educational leader to Ten Sleep and work with you as a partner in education to ensure your child's success.

Along with the teachers and staff, I will work hard to continue and improve the legacy of success that has been established in the community by building strong relationships with parents, students and community partners. We will focus on the use of data to drive instruction, and to provide consistent implementation of the curriculum in a rigorous manner so that we can continue to increase all of the students' achievement and ensure growth.

All of us at Ten Sleep Schools are eager and excited to begin a great new year. This year is going to be amazing as we continue to provide and improve on academic experiences for our students

that are rigorous, relevant, and help them build relationships while making real-world connections. As your Principal, it is important to me that everyone who steps through our doors-teachers, students and parents-are excited to be here! This attitude enables us to meet the challenges of academic excellence in a positive, fun, and nurturing environment. My door is always open and I welcome your input. Please feel free to call or email me to discuss any concerns you might have throughout the school year.

I look forward to working with you as a team to help each student at Ten Sleep meet their goals and have a successful school year!

Attention Parents, Students, and Staff

This year we will be parking **all buses on the EAST side** (Main Office) of the school. We ask that all students and staff park on the west side of the school in our new parking lot. Also, we ask that all **parents drop off** students in the morning and **pick up after school** on the **WEST side of the school**. This will help with parents not passing our school buses while their lights are on.

Please take notice of students at crosswalks and remember to stop whenever a bus has its lights flashing. Thank you for staying safe!

Back to School Night

Everyone is invited to the "Back to School Night" at the school on Tuesday, August 28th from 5:00 to 7:00 PM. Please come and meet our new staff members, visit with returning staff and see your student's classroom. The CSO will provide ice cream treats.

School Times

The first day of school for students will be Wednesday, August 22nd with buses running and lunch being served.

School begins at 7:58 AM and ends at 3:15 PM Monday through Thursday and begins Fridays at 7:58 AM and ends at 12:55 PM.

Inside this issue:

Free & Reduced Lunch	2
Hot Lunch	3
Notice to Parents	4
Home School & Pesticide	5
Library	6
Compliance Notifications	7
Board Minutes	8

Washakie County School District #2 today announced its policy for free and reduced price meals for children unable to pay the full price of meals served under the National School Lunch Program. A copy of the policy is available at the school office, which may be reviewed by any interested party.. The following household size and income criteria will be used for determining eligibility. Children from households whose income is at or below the levels shown are eligible for free or reduced price meals.

Household Size	FREE MEALS - 130%					REDUCED PRICE MEALS -- 185%				
	Annually	Monthly	Weekly	Every Two Weeks	Twice a Month	Annually	Monthly	Weekly	Every Two Weeks	Twice a Month
1	\$15,782	\$1,316	\$304	\$607	\$658	\$22,459	\$1,872	\$432	\$864	\$936
2	\$21,398	\$1,784	\$412	\$823	\$892	\$30,451	\$2,538	\$586	\$1,172	\$1,269
3	\$27,014	\$2,252	\$520	\$1,039	\$1,126	\$38,443	\$3,204	\$740	\$1,479	\$1,602
4	\$32,630	\$2,720	\$628	\$1,255	\$1,360	\$46,435	\$3,870	\$893	\$1,786	\$1,935
5	\$38,246	\$3,188	\$736	\$1,471	\$1,594	\$54,427	\$4,536	\$1,047	\$2,094	\$2,268
6	\$43,862	\$3,656	\$844	\$1,687	\$1,828	\$62,419	\$5,202	\$1,201	\$2,401	\$2,601
7	\$49,478	\$4,124	\$952	\$1,903	\$2,062	\$70,411	\$5,868	\$1,355	\$2,709	\$2,934
8	\$55,094	\$4,592	\$1,060	\$2,119	\$2,296	\$78,403	\$6,534	\$1,508	\$3,016	\$3,267
For each additional family member, ADD	\$5,616	\$468	\$108	\$216	\$234	\$7,992	\$666	\$154	\$308	\$333

SNAP & FDPIR Benefits and Foster Children-Students that are in these three categories can be directly certified for free lunch and breakfast without completing a meal benefit income application. Contact the school office to check on student's direct certification status. **TANF/POWER (non custodial)**-Students that are in this category can be certified for free lunch and breakfast, after a meal benefit income application is completed by the adult. The adult must include the adult household member's signature and the appropriate case number. **Homeless, Migrant and Runaway**-Students are determined to be homeless, migrant or runaway by the school homeless liaison will receive free lunch and breakfast. Contact the school for more information.

Households determining eligibility by income-Students can be eligible for free or reduced lunches by completing a meal benefit income application. It must include all members of the household and their income, the last four digits of the primary adult's social security number and signature. Forms can be obtained through the school. Information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by school or other program officials. Applications may be submitted at any time during the year.

Under the provisions of the free and reduced price policy, the determining official will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal may make a request either orally or in writing to Jimmy Phelps, PO Box 105, Ten Sleep WY, 82442 or at 307-366-2233, ext. 500 for a hearing on the decision.

If a household member becomes unemployed or if the household size increases, the household should contact the school. The household may now be eligible for benefits if the household's income is at or below the levels shown.

The information provided by the household is confidential and will be used only for purposes of determining eligibility and verifying data unless specific written consent is given.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at:

http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: 1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; 2) Fax: (202) 690-7442; or 3) Email: program.intake@usda.gov. This institution is an equal opportunity provider.

Hot Lunch Policy

8.3.1 Food Service UNPAID STUDENT MEAL DEBT POLICY

The school lunch program is an integral part of the total school program and will be governed by the same controls as any other division of the district. The superintendent or designee shall be in overall charge of the program for the district. The principal shall be responsible for the general conduct and control of students using the cafeteria. The Superintendent and Business Manager will be responsible for fiscal operation of the program as well as for state and federal accounting. The Food Service Director and School Secretary will be responsible for all state and federal reporting.

The food service program will be operated on a non-profit basis and will comply with all rules and regulations pertaining to health, sanitation, internal accounting procedures and service of foods. The district will meet state and federal requirements necessary for participation in the National School Lunch Program. Free and Reduced meals will be available to families with qualifying incomes. Students will also be permitted to bring their lunch from home and to purchase beverages to supplement home-prepared lunches. Receipts from the food services program will be used only to pay regular food services operating costs.

The district expects that parents take financial responsibility for their student's meals and has adopted these procedures for collection of payment which include, but are not limited to:

1. Payment is expected in advance of the students eating each day and parents are expected to maintain a positive meal balance throughout the year.
2. If a student reaches a negative balance of more than \$10.00 the school secretary will contact the parent or guardian to remind them of the negative balance.
3. If a student reaches a negative balance of more than \$20.00 the school principal will contact the parent or guardian to remind them of the negative balance.
4. If the child continues to arrive at the school without a packed lunch, or funds to purchase meals, an alternate meal will be prepared at a cost of \$1.50.
5. An alternate meal will meet the required components of a reimbursable meal.
6. Students who are eligible for free or reduced-price meals will always be provided a meal even if the student owes money. Households can apply for meal benefits at any time.
7. Students who are reduced price or paid will be provided a meal if they have money in hand to pay for the current meal even if they have a negative balance.

August Lunches

Student meals are \$2.00 for K-6, \$2.50 for 7-12 and extra milk is \$.25. Tickets are available in the lunchroom for students wishing to purchase breakfast items. Prices range from \$.50 to \$.25.

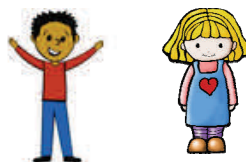
The total cost for K-6 lunches for August will be \$16.00 and \$20.00 for 7-12. Please make arrangements to pay for your child's meals the first day of school.

Families who qualified for the free and reduced program last school year are automatically eligible for thirty days.

Attendance

A reminder that students will be allowed a total of 10 absences (excused or unexcused) per class per semester. Classes for elementary are defined as morning and afternoon session.

On the 11th absence per semester that a student accumulates, he/she will receive zeroes (0's) and lose credit in classes affected.



School Pictures

Say Cheese! School Pictures are scheduled for Thursday August 30th starting at 8:00 AM.

Packets will be sent home as they become available. Preschoolers are scheduled to go first.

Boxtops for Education:

Please remember to turn in your box tops by October 30th.

If you do your shopping online, visit: www.boxtops4.education.com

Notice to Parents

As a parent of a student in Ten Sleep School, you have the right to know the professional qualifications of the classroom teachers who instruct your child. Federal law allows you to ask for certain information about your child's classroom teachers, and requires us to give you this information in a timely manner if you ask for it.

You have the right to ask for the following information about each of your child's classroom teachers:

- ◇ Whether Wyoming Professional Teachers' Standard Board (PTSB) has licensed or qualified the teacher for the grades and subjects he or she teaches.
- ◇ Whether PTSB has decided that the teacher can teach in a classroom without being licensed or qualified under state regulations because of special circumstances.
- ◇ The teacher's college major, whether the teacher has any advanced degrees and, if so, the subject of the degrees.
- ◇ Whether any teachers' aides or similar paraprofessionals provide services to your child and, if they do, their qualifications.

If you would like to receive any of this information, please call Mr. Phelps at 366-2233.

NOTIFICATION OF RIGHTS FOR ELEMENTARY & SECONDARY STUDENTS

The Family Educational Rights & Privacy Act (FERPA), a Federal law, requires that School Districts, with certain exceptions, obtain your written consent prior to the disclosure of personally identifiable

information from your child's education records. However, WCSD#2 may disclose appropriately designated "directory information" without written consent, unless you have advised the District to the contrary in accordance with District procedures. The primary purpose of directory information is to allow WCSD#2 to include this type of information from your child's education records in certain school publications. Examples include: The annual yearbook; Graduation programs; and Sports activity sheets, such as football, showing weight and height of team members.

Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require local educational agencies (LEAs) receiving assistance under the Elementary and Secondary Education Act of 1965 (ESEA) to provide military recruiters, upon request, with three directory information categories—names, addresses and telephone listings – unless parents have advised the LEA that they do not want their student's information disclosed without their prior written consent.

If you do not want WCSD#2 to disclose directory information from your child's education records without your prior written consent, you must notify the District in writing. WCSD#2 has designated the following information as directory information: (Note: an LEA may, but does not have to, include all the in-

formation listed below.)

- ◇ Student's name, address and telephone listing
- ◇ Participation in officially recognized activities and sports
- ◇ Weight & height of members of athletic teams
- ◇ Date and place of birth
- ◇ Dates of attendance and grade level
- ◇ The most recent educational agency or institution attended.

The Family Educational Rights and Privacy Act (FERPA) affords parents and students over 18 years of age (eligible students) certain rights with the respect to the student's education records. The rights are listed below.

The right to inspect and review the student's education records within 45 days of the day the School receives a request for access. Parents or eligible students should submit to the School Principal (or appropriate school official) a written request that identifies the record(s) they wish to inspect. The School official will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.

The right to request the amendment of the student's education records that the parent or eligible student believe are inaccurate or misleading. They should write the School Principal (or appropriate official), clearly identify the part of the record they want changed, and specify why it is inaccurate or misleading. If the School decides not to amend the record as requested by the parent or eligible student, the School will notify the parent or

eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.

The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorized disclosure without consent. One exception, which permits disclosure without consent, is disclosure to school officials with legitimate educational interests. A school official is a person employed by the School as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the School Board; a person or company with whom the School has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility. Upon request, the School discloses education records without consent to officials of another school district in which a student seeks or intends to enroll.

(NOTE: FERPA requires a school district to make a reasonable attempt to notify the parent or eli-

gible student of the records request unless it states in its annual notification that it intends to forward records on request.) The right to file a complaint with the US Department of Education concerning alleged failures by the School to comply with the requirements of FERPA. The name and address of the Office that administers FERPA is Family Policy Compliance Office, U.S. Department of Education, 400 Maryland Ave., Washington DC.

Home School

Parents who plan to teach their children at home during the 2018-2019 school year are reminded that Wyoming statutes require that a curriculum which is sequential and progressively organized for reading, writing, math, civics, history, science and literature must be submitted to the school superintendent in their home district prior to the approval of the home school.

Home school registration forms are available upon request in the Ten Sleep School office. Home schools are regarded as non-accredited schools in Wyoming and Washakie County School District #2 reserves the right to require appropriate testing or to use other means it deems appropriate for grade level placement upon entering district schools.

All home schooled students in our community are invited to participate in The Sleep sports and desired courses.

Middle School and High School students wishing to participate in sports are required to follow all the requirements set forth by the WHSAA. Home schooled students are also eligible to participate in

appropriate activities funded through Federal Grants (Title I, Title II, Title IV, Title V, Title VI, Perkins and Special Education, IDEA).

Please contact Superintendent Jimmy Phelps for information on participation and/or planning of any of the listed programs and activities.

NOTIFICATION OF PESTICIDE USE

The Wyoming State Legislature has enacted notification requirements for applying pesticides to any building or real property used by a school district primarily used for the education of district students or property used by the district for activities or playgrounds in Wyoming Statute 35-7-375.

Notice shall be provided to the students, teachers, and staff not less than 72 hours before the application of any pesticide. The teachers shall furnish the information to the students by providing each student a copy of the notification.

Fall Workers

Be part of the Pioneer action this fall by helping with announcing, score keeping and line judging. Please stop by the office if interested.

CSO Meeting

Community volunteer members wishing to be involved with the Community School Organization are always welcome. First meeting is Tuesday, August 28th at 7:00 PM at the school cafeteria.

Washakie County Fair

Congratulations to the Ten Sleep FFA & 4 H members for your incredible showing at County Fair!



Brian Rice's champion market lamb being shown by Corey Rice.

Walker Cooper won intermediate showman and champion market steer.

Library Corner

Welcome to another school year! Ten Sleep Library has had some exciting things happening... and they continue! Our remodeling is complete, but the interior design still isn't quite finished, so you will continue to see minor changes as new shelving arrives and we organize more items. We are about to enter the painting stage of the exterior of the library, the color is changing to a forest green. We now have a public meeting room available for public use during the day and evenings. Contact us if you'd like to reserve the "Nowood Room" at 366-2348.

Our fulltime hours begin Aug. 20th. Monday - Friday, 8-5, and Saturday, 9-1 pm.

Story Hour for preschool age children is held on Thursdays at 10 AM and will begin September 6th. All preschool age children and their caregivers are welcome to join us for stories and crafts. Early childhood literacy skills are the roots of reading success.

The **After The Bell** Program schedule has not been finalized, but information will be sent home with students as soon as possible. **After The Bell** provides a safe, enriching environment for elementary aged children to come to after the school day is over.

Since 1987, [Library Card Sign-up Month](#) has been held each September to mark the beginning of the school year. Libraries work to remind parents and youth that signing up for a library card is the first step towards academic achievement and lifelong learning.

Throughout the school year, public librarians and library staff will assist parents and caregivers with saving hundreds of dollars on educational resources and services for students. From free access to STEAM programs/activities, educational apps, in-person and virtual homework help, technology workshops to the expertise of librarians, a library card is one of the most cost effective back to school supplies available. There is no charge to receive a library card for residents of Washakie County. Your card can be used in libraries throughout the state!

Please make sure your student has a library card and you have updated the contact phone number, mailing address, and we have a correct contact email.

Come in and see what great changes we have made in the library with our new building addition. We give tours! We are here to help, whether it is with audiobooks, the internet, research, or history. Come in and visit with us.

COMPLIANCE NOTIFICATION

In compliance with the Executive Order 11246, Title II Education Amendments of 1976; Title VI of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972; Title IX Regulations Implementing Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973, and all other federal, state, school rules, laws, regulations and policies, the Washakie County School District #2 shall not discriminate on the basis of sex, age, race, color, national origin, religion or disability in the educational programs or activities which it operates.

It is the intent of WCSD#2 to comply with both the letter and spirit of the law in making certain discrimination does not exist in its policies, regulations and operations. Grievance procedures, for Title IX and Section 504, have been established for students, their parents and employees who feel discrimination has been shown by the school district.

Specific conditions of alleged discrimination under Title IX, (sex), Section 504 (disability) and other related civil rights laws should be referred to the Superintendent of Schools, P.O. Box 105, Ten Sleep, WY 82442; telephone (307) 366-2233. Complaints may also be filed with the Office for Civil Rights, Region VIII, U. S. Dept. of Education, Federal Building, Suite 310, 1244 Speer Blvd., Denver, CO 80204-3582 (303) 844-5695, TDD (303) 844-3417.

MCKINNEY-VENTO HOMELESS EDUCATION ASSISTANCE ACT

If your family lives in any of the following situations:

In a shelter, motel, vehicle or campground; On the street; In an abandoned building, trailer, or other inadequate accommodations, or double up with friends or relatives because you cannot afford housing.

- ◆ Your preschool-aged and school aged children have certain rights or protections under the McKinney-Vento Homeless Education Assistance Act. Your children have the right to:
- ◆ Go to school, no matter where you live or how long you have lived there. They must be given access to the same public education provided other children.
- ◆ Continue in the school they attended before you became homeless.
- ◆ Attend school and participate in programs with children who are not homeless.
- ◆ Enroll in school without a permanent address.
- ◆ Enroll and attend classes while the school arranges for the transfer of school and immunization records or any other documents required for enrollment.
- ◆ Receive the same special programs and services, if needed, as provided to all other children served in these programs.
- ◆ Receive transportation to school and to school programs.

When you move, you should do the following:

Contact the school district liaison (Levi Collins at 366.2233) for homeless education, for help in enrolling your child in a new school or arranging for your child to continue in his/her former school.

Contact the school to provide any information you think will help your child to adjust to new circumstances.

Ask the school liaison for homeless education for assistance with clothing and supplies, if needed.

The regular meeting of the Washakie County SD #2 Board of Trustees was called to order at 7:00 p.m. by Chairperson Tessia Greet. Present were board members Tessia Greet, Terril Mills, Chuck Powell and Jane Thurston. Absent was Jared Lyman. Also present were Superintendent Jimmy Phelps, Business Manager Janet Collen and Administrative Assistant Neysha Lyman.

Pledge of Allegiance was led by Chairperson Tessia Greet.

Adopt Agenda: Chuck Powell made a motion to adopt the amended agenda with the additions under Business Discussion items Letter B. Bid for Major Maintenance Projects and under Executive Session letters C. Coaching Positions and Letter D. Vocational Position. Seconded by Jane Thurston. Motion carried 4-0.

Guests and Patron Comments:

Reports and Recognitions:

Business (Consent Agenda Items):

Superintendent: Superintendent report was included in the packet.

Minutes of the May 12, and May 22, 2018 meetings were approved. Board members received copies of the statements and bills for review. Chuck Powell made a motion to approve the consent agenda. Seconded by Terril Mills. Motion carried 4-0. Authorization to pay the following vouchers: General Fund warrants #21196-21279 in the amount of \$572,936.30; Federal Fund warrants #3854-3859 in the amount of \$13,661.98; Major Maintenance Fund warrant #1237-1239 in the amount of \$18,763.00; Hot Lunch Fund warrants #1454-1459 in the amount of \$23,003.66; Teacherage Fund warrants #1469-1472 in the amount of \$440.58; Activity Fund warrants #2716-2731 in the amounts of \$5,550.14.

Approved Prepaid Bills: General Fund warrant #21195 in the amount of \$10.18.

Approved Foreign Language contract with SVS for Spanish classes. Approve to Advertise Budget Meeting and Publish in Required Medias. Approved Advertising for Propane Bids.

Approved WHSAA membership. Approved

Bond for Superintendent.

Set Hot Lunch Prices: Student K-6 \$2.00; Student 7-12 \$2.50; extra milk \$0.25.

Business (Discussion/Action Agenda Items):

Consider Town of Ten Sleep Request for an Easement of Road in Front of Teacherages: Mr. Phelps informed the board of the request. Mayor Haggerty was not available for discussion. The board will revisit the request later in the meeting.

Bid for Major Maintenance Projects: Chuck Powell moved to go to bid to replace all fluorescent lighting with LED lighting. Seconded by Terril Mills. Motion carried 4-0. Jane Thurston moved to go to bid to replace heating controls in all rooms. Seconded by Chuck Powell. Motion carried 4-0. Jane Thurston moved to go to bid for replacing the roof on the weight room. Bid will be for replacing both sides of the roof and replacing only the one side with existing shingles. Seconded by Terril Mills. Motion carried 4-0. Terril Mills moved to go to bid on refurbishing the logs on the old Masonic Lodge. This will include corn cob blasting, sealing, and staining. Seconded by Jane Thurston. Motion carried 4-0.

End of Year Budget Report: Janet Collen updated the board and answered questions.

Budget Carryover Motion for Depreciation Fund: Chuck Powell moved that all carryover funds above \$625,000 at the end of the fiscal year be placed into the Depreciation Reserve Account. Seconded by Jane Thurston. Motion carried 4-0.

Budget Resolution - Federal Funds: Chuck Powell moved to approve the Budget Resolution as read. Seconded by Terril Mills. Motion carried 4-0.

Set Annual Budget Hearing Along with Regular Board Meeting in July: Chairperson Tessia Greet set the Annual Budget Hearing along with the Regular Board Meeting on July 17, 2018 with the regular meeting at 7:00 p.m. and the Budget Hearing at 8:00 p.m.

Concealed Carry Attachments: Discussion followed.

Consider Town of Ten Sleep Request for an Easement of Road in Front of Teacherages: Mayor Haggerty spoke to the board on the request. Terril Mills moved to grant Town of Ten Sleep Request for an Easement of Road in

Front of Teacherages, the land affected by the Grant of this Easement and right-of-way is located in the County of Washakie, State of Wyoming and within the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$), Section Sixteen (16), Township Forty-seven (47) North, Range Eighty-eight (88) West of the Sixth (6th) Principal Meridian, Washakie County, Wyoming. Seconded by Chuck Powell. Motion carried 4-0.

5.20 Sales of Articles First Reading: Terril Mills moved to approve policy 5.20 Sales of Articles on first reading. Seconded by Jane Thurston. Motion carried 4-0.

5.27 Discipline First Reading: Jane Thurston moved to approve policy 5.27 Discipline on first reading with changes. Seconded by Chuck Powell. Motion carried 4-0.

5.31 Lockers First Reading: Terril Mills moved to approve policy 5.31 Lockers on first reading. Seconded by Chuck Powell. Motion carried 4-0.

5.38 Lunch on Campus First Reading: Chuck Powell moved to approve policy 5.38 Lunch on Campus on first reading with changes. Seconded by Terril Mills. Motion carried 4-0.

5.40 Student Residency First Reading: Terril Mills moved to approve policy 5.40 Student Residency on first reading with changes. Seconded by Jane Thurston. Motion carried 4-0.

5.40.3 Reviews First Reading: Jane Thurston moved to approve policy 5.40.3 Reviews on first reading. Seconded by Chuck Powell. Motion carried 4-0.

5.41 At Risk First Reading: Terril Mills moved to approve policy 5.41 At Risk on first reading. Seconded by Chuck Powell. Motion carried 4-0.

Admission of Non-Resident Student Procedure: Jane Thurston moved to approve the Admission of Non-Resident Student Procedure with changes. Seconded by Chuck Powell. Motion carried 4-0.

Application for Admission of Non-Resident Students: Terril Mills moved to approve the Application for Admission of Non-Resident Students with changes. Seconded by Chuck Powell. Motion carried 4-0.

Executive Session: Jane Thurston made a motion to go into Executive Session for Land Purchase, Student Issue, and Personnel reasons at 9:21 p.m. Seconded by Chuck Powell. Motion carried 4-0. The Board reconvened at 10:41 p.m. Chuck Powell made a motion to approve the executive session minutes as read in executive session. Seconded by Terril Mills. Motion carried 4-0.

Full Time Custodian Position: Terril Mills moved to hire Ted Kulze as a full time custodian effective June 11, 2018. Seconded by Chuck Powell. Motion carried 4-0

Business Manager Position: Chuck Powell moved to hire Connie Gay as Business Manager. Seconded by Terril Mills. Motion carried 4-0. Jane Thurston moved to approve Business Manager to be placed on the Technology Director salary schedule. Seconded by Chuck Powell. Motion carried 4-0.

Coaching Positions: Chuck Powell moved to accept the resignation of Sarah Shoopman as Assistant High School Volleyball coach and Middle School Girls Basketball coach. Seconded by Jane Thurston. Motion carried 4-0.

Non Resident Students: Terril Mills moved to approve the list of non-resident students as presented. Seconded by Chuck Powell. Motion carried 4-0.

July Board Meeting Agenda Items: Annual Budget Hearing at 8:00 p.m. Designate Depositories and legal rep. Designate newspaper of record. Second Reading of all first reading policies.

Meeting Was Adjourned: Chairperson Tessia Greet adjourned the meeting at 10:43 p.m.

Pioneer Sports

First practice for HS Volleyball will be Monday, August 13th. We will be practicing twice a day for the first week with start times at 6:00 AM and 4:00 PM. MS Volleyball will have their first practice at 3:15 PM on Monday August 20th. MS Football will meet Monday, August 20th at 3:45 PM for their first practice. Please make sure you have a physical by the first practice. It is important that each athlete participates the first day of practice in order to have the required number of practices before the first game.

Ten Sleep School
PO Box 105
Ten Sleep, WY 82442
Phone: 307-366-2223
Fax: 307-366-2304
www.wsh2.k12.wy.us



Watch for a special "New Staff" Newsletter coming soon!

Annual Public Notification of Nondiscrimination

Washakie County School District #2 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission to its programs, services, or activities, in access to them, in treatment of individuals, or in any aspect of their operations. **Washakie County School District #2** Career and Technical Education department does not discriminate in enrollment or access to any of the programs available: **Welding, Agricultural Projects, Woods & Construction Projects, Ag Journalism**. The lack of English language skills shall not be a barrier to admission or participation in the activities and programs. The **Washakie County School District #2** also does not discriminate in its hiring or employment practices.

This notice is provided as required by Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and the Americans with Disabilities Act of 1990. Questions, complaints, or requests for additional information regarding these laws may be forwarded to the designated compliance coordinator(s). 504 Coordinator: **Chawna Wiechmann, Counselor, 242 Cedar St., Ten Sleep, WY, 82442, 307-366-2233.** ; Title IX Coordinator: **Levi Collins, 242 Cedar St., Ten Sleep, WY, 82442, 307-366-2233 x 400.**



AUGUST 2018

Washakie County School District #2

Monday

Tuesday

Wednesday

Thursday

Friday



		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22 Tacos Lettuce Salad Refried Beans Grapes Churros Milk	23 Chicken Nuggets Mac 'n' Cheese Country Trio Veggies Peaches Milk	24 Pizza Lettuce Salad Cottage Cheese Pineapple Milk
27 Chicken Patties Mashed Potatoes & Gravy Peas Hot Rolls Apples Milk	28 Turkey Wraps Potato Chips Baked Beans Broccoli Pears Milk	29 Ham Baked Potatoes Green Beans Hot Rolls Watermelon & Strawberries Milk	30 Meatball Subs Crinkle Cut Fries Capri Veggies Tropical Fruit Milk	31 Burritos Spanish Rice Lettuce Salad Veggie Sticks Mandarin Oranges Milk

SEPTEMBER 2018

Washakie County School District #2

Monday	Tuesday	Wednesday	Thursday	Friday
3 Labor Day No School	4 Spaghetti Bread Sticks Lettuce Salad Green Beans Pears Milk	5 Hoagies Smile Potatoes Corn Grapes Milk	6 Tacos in a Bag Refried Beans Lettuce Salad Mandarin Oranges Milk	7 Chicken Strips Chicken Rice Egg Rolls Stir Fry Veggies Apples Milk
10 Chili Cinnamon Rolls Veggie Sticks Applesauce Milk	11 Chicken Quesadillas Spanish Rice Lettuce Salad Pears Milk	12 Hamburger Deluxe Twister Fries Country Trio Watermelon & Strawberries Milk	13 Turkey or Ham Sandwich Sweet Potato Fries Broccoli or Spinach Tropical Fruit Milk	14 Corn Dogs Mac 'n' Cheese Green Beans Apples Milk
17 Chicken Fried Steak Mashed Potatoes & Gravy Capri Veggies Hot Rolls Mandarin Oranges Milk	18 French Toast Sticks Egg Patties Sausage Links Hashbrowns Veggie Sticks Orange Juice & Milk	19 Lasagna French Bread Lettuce Salad Grapes Milk	20 Tator Tot Casserole Green Beans Hot Rolls Mixed Fruit Milk	21 Beefy Nachos Refried Beans Lettuce Salad Tator Rounds Peaches Milk
24 Chicken Nuggets Scalloped Potatoes Peas & Carrots Pears Milk	25 Sausage Biscuit Hashbrowns Veggie Sticks Cottage Cheese Pineapple Milk	26 Sloppy Joes Kwik Coat Fries Broccoli Normandy Watermelon Milk	27 Chicken Breasts Mashed Potatoes & Gravy Green Beans Mandarin Oranges Milk	28 Burritos Spanish Rice Lettuce Salad Veggie Sticks Peaches Milk

This Institution is an equal opportunity employer



Washakie County School District #2 August 2018

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
	29	Special Board of Trustees Meeting 5 pm 5 PM – 9 PM	30	31		1		2		3		4	
	5		6	7		8		9		10 <small>TODAY</small>		11	
	12	School Board Meeting 7 pm	13	14		15	Teacher Inservice - No School for Students	16	Teacher Inservice - No School for Students	17		18	
	19	Teacher Inservice - No School for Students	20	Teacher Inservice - No School for Students	21	First Day of School	22	23		24		25	
	26		27	Back to School Night 5:00 to 7:00 PM	28		29	HSV B St. Stephens Home 5:00 PM MSVB @ Cloud Peak 4:00/5:00 PM School Pictures	30	MSVB Greybull Home 4:30/5:30	31	MSFB Hulett Home 12:00 pm	1

<http://www.wsh2.k12.wy.us>

P.O. BOX 105, Ten Sleep, WY 82442
Phone: 307-366-2223 | Fax:

Washakie County School District #2 September 2018

Events						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26		27 Back to School Night 5:00 to 7:00 PM	28	29 HSVB St. Stephens Home 5:00 PM MSVB @ Cloud Peak 4:00/5:00 PM School Pictures	30 MSVB Greybull Home 4:30/5:30	31 MSFB Hulett Home 12:00 pm
2 No School		3	4	5	6 HSVB @ Meeteetse Tournament MSFB @ Farson Eden 1:00 PM	7 HSVB @ Meeteetse Tournament MSVB Rocky Mountain Home 10:00/11:00 AM
9		10	11	12 MSVB @ Thermopolis 4:30/5:30 PM	13 HSVB @ Meeteetse 2:00/3:30 PM MSVB @ Meeteetse 2:00/3:00 PM	14 HSVB @ Burlington 1:00/2:00 PM MSFB Riverside Home 12:00 PM MSVB @ Burlington 12:00/1:00 PM
16		17	18	19 Immunization Exclusion Day	20 HSVB @ Arvada- Clearmont 12:00/1:00 PM	21 HSVB @ Dubois 4:00/5:00 PM MSFB @ Dubois 12:00 PM MSVB Burlington Home 11:00/12:00
23		24 MSVB @ Worland 4:15/5:15 PM	25	26	27 MSFB @ St. Stephens 11:00 AM MSVB @ Greybull 4:00/5:00	28 MSVB Cloud Peak/Meeteetse Home 9:00/10:00 AM
30		1	2	3	4 HSVB @ Buffalo Jamboree	5 HSVB @ Buffalo Jamboree MSFB Burlington Home 12:00 PM MSVB Tournament
					6	6